| ORDER FOR SUPPLIES OR SERVICES                                |   |  |  |   |                    |             |                                    |   |  |   |                                   | Page                   | 1 Of 4                                    |                      |                                 |   |  |
|---|---|--|--|---|--------------------|-------------|------------------------------------|---|--|---|-----------------------------------|------------------------|---|----------------------|---------------------------------|---|--|
|   |   |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      | 5. Pri                          | ority                                   |  |
| 1. Contr<br>Order/A   |   |  | ) <b>.</b>   |   | 2. Deliver         | er/Call No. | 3. Date Of Order/Ca<br>(YYY MMMDD) |   |  |   | 4. Requisition/Purch Reques       |                        |   | 0.                   |                                 |   |  |
| DAAE20-00-D-0085 0004   |   |  |  |   |                    |             |                                    | 2002APR30 SEE SCHEDULE                      |  |   |                                   |                        | Ι   | OOA5                 |                                 |   |  |
| 6. Issued   |   |  |  |   | C                  | ode         | W52H09                             | 7. Administered By (If o                    |  |   |                                   | ın 6)                  | Code                                      | S0512                | 8. Deli                         | very FOB                                |  |
|   | OM-ROC<br>TA-LC-  |  |  | )   |                    |             |                                    |   |  | VAN NUYS<br>VAN NUYS                                      |                                   |                        |   |                      |                                 |   |  |
|   |   |  |  | )782-490  |                    |             |                                    |   | VAN N                                  | UYS CA  | 91401-2                           | 2713                   |   |                      |                                 | estination                              |  |
| ROCK ISLAND IL 61299-7630                                     |   |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      |                                 | ther                                    |  |
| EMAIL: MONIKEN@RIA.ARMY.MIL                                   |   |  |  |   |                    |             |                                    |   | C <b>D</b> B                           | PA  | S NONE                            |                        | (See S                                    | chedule if other)    |                                 |   |  |
| 9. Contr  | actor   |  |  |   | Code               | 9527        | 0                                  | Facility 10. Deliver To FOB Point By (Date) |  |   |                                   |                        | te)                                       | 11. X If Business Is |                                 |   |  |
|   | •   |  |  |   |                    |             | <u> </u>                           | • (YYYWMMDD)                                |  |   |                                   |                        |   | x s                  | mall                            |   |  |
|   |   |  |  | GINEERING   | G CO               |             |                                    | SEE SCHEDULE                                |  |   |                                   |                        |   |                      |                                 | mall                                    |  |
| Name  |   | O BO                                   |  | E BOLERO  |                    |             |                                    | 12. Discount Terms                          |  |   |                                   |                        |   |                      | man<br>isadvantaged             |   |  |
| and   |   |  |  | CA 930  | 11-2869            |             |                                    |   |  |   |                                   |                        |   |                      |                                 | Voman-Owned                             |  |
| Address   |   |  |  |   |                    |             |                                    |   |  |   | NET                               | Г 30                   | DAYS                                      |                      |                                 | vollian-Owned                           |  |
|   |   |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
|   | • 177   | VDE BI                                 | TRI  | JESS: Oth   | ner Small          | Rugir       | negg Derf                          | ormino                                      | · in II                                | S   | 40.35.11                          |                        |   |                      | - C D11                         | - 15                                    |  |
| 14 (1)  |   | IFE D                                  | 7011   | VEDD: OCI.  |                    |             | icas reii                          |   |  |   |                                   | Invo                   | oices To the Address                      |                      |                                 |   |  |
| 14. Ship  | TO<br>SCHEI   | OULE.                                  |  |   | C                  | ode         |                                    | 15. Pa                                      | -                                      | Will Be M   | -                                 |                        | Code                                      | HQ033                | Mark all Packages and           |   |  |
| 522   | DOLLER  | -022                                   |  |   |                    |             |                                    |   | WEST                                   | ENTITLEM  | ENT OPE                           | RATIO                  | ONS                                       |                      |                                 | Papers with                             |  |
|   |   |  |  |   |                    |             |                                    |   |  | X 182381<br>BUS OH  |                                   | 2381                   |   |                      |                                 | Identification                          |  |
|   |   |  |  |   |                    |             |                                    | COLUMBUS OH 43218-2381                      |  |   |                                   |                        |   |                      | 1                               | Numbers in<br>Blocks 1 and 2            |  |
|   |   |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
| 16.<br>Type   | Deliv   | erv/                                   | х  | This delivery order is issued on another Government agency or in accordance with and subject to terms and conditions above numbered contract. |                    |             |                                    |   |  |   |                                   |                        | ons of                                    |                      |                                 |   |  |
| of  | Call  | 3.                                     |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
| Order   |   | Reference your Oral; Written Quotation |  |   |                    |             |                                    |   | ion                                    | , Dated   |                                   |                        |   |                      |                                 |   |  |
|   | furnish the following on terms specified herein.  Purchase Acceptance. The Contractor Hereby Accepts The Offer Represented By The Numbered Purchase |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
|   | Purcl   | hase                                   |  |   |                    |             |                                    |   |  |   |                                   |                        | he Numbered Purch<br>and Conditions Set F |                      |                                 |   |  |
|   |   |  |  |   | The Same.          |             | 25 1 10 11 1121                    | , ,   | Susjee                                 |   |                                   |                        |   | 01 (11, 111          | g. 000 10                       |   |  |
|   | N   | 064                                    | 7  | ·   |                    |             | C!                                 |   |  |   |                                   |                        |   |                      | D-4- C!                         |   |  |
|   | INali   | ie Oi v                                | COII   | tractor   |                    |             | Signat                             | ture Typed                                  |  |   | d Name And Title                  |                        |   | Date Si<br>(YYYWM)   |                                 |   |  |
| Te4   | L!- L   | . •                                    | 1  | ı   | 4                  | <b>A</b> 4  |                                    | 4 4   | l <b>£</b> -11-                        | _ <b>.</b>  | L C                               | _ <b>.</b>             |   |                      |                                 | ,                                       |  |
|   |   |  |  |   | must sign PRIATION |             |                                    |   |  |   | ber of co                         | pies:                  |   |                      |                                 |   |  |
| 18. Item  |   |  |  |   |                    |             | A/LOCAL                            |   | USE SEE SCHEDULE  20. Quantity 21. Uni |   |                                   | it 22. Unit Price      |   |                      | 3. Amount                       |   |  |
| 10.11011  | 110.  | SEE                                    | . Schedule Of Supplies/Servi<br>E SCHEDULE<br>NTRACT TYPE: |   |                    |             | 05/1502 1200                       |   |  | ed/   |                                   |                        | 22. Omt 111cc                             | -                    | 201111101111                    |   |  |
|   |   |  |  | Fixed-Pr  | ice                |             |                                    | Accepted*                                   |  |   |                                   |                        |   |                      |                                 |   |  |
|   |   | KIND                                   | OF   | CONTRAC   | r:                 |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
|   |   | Se                                     | rvi  | ce Contra   | acts               |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
| * If anan   | tity acc  | ented i                                | hv t   | he Govern   | ment               | 24. I       | Inited State                       | es Of A                                     | merica                                 |   | 1                                 |                        |   | 25                   | 5. Total                        | \$37,865.00                             |  |
| •   | •   | •                                      |  | ed, indica  |                    | 2 0         |                                    | ,   |  |   |                                   |                        |   | 29                   |                                 | , |  |
|   |   |  |  | quantity a  |                    | By:         | SUZANNE (                          | C. YAC                                      | KLEY /                                 | /SIGNED/ Contracting/Ordering Officer<br>IL (309)782-1466 |                                   |                        |   |                      | Differences                     |   |  |
|   |   |  |  | and encirc  |                    |             | YACKLEYS                           | RIA.A                                       | RMY.MI                                 |   |                                   |                        |   |                      | ) T:4:-1-                       |   |  |
| 26. Quai  | ntity In  | ı Colu                                 | mn 2   | 20 Has Bee  | en                 |             |                                    |   |  | 27. Ship. No. 28. D.O. Voucher No.                        |                                   |                        | 30  | ). Initials          |                                 |   |  |
| Inci  | nected  |  | Roc  | bovie:  | Accented           | l And (     | Conforms '                         | Fo Con                                      | tract                                  | D4:-1   |                                   |                        | Paid By                                   | 33                   | 33. Amount Verified Correct For |   |  |
| Inspected Received Accepted And Conforms T<br>Except As Noted |   |  |  |   |                    |             |                                    |   |  |   |                                   | ·                      |   |                      |                                 |   |  |
|   |   |  |  |   |                    |             |                                    | Final 21 Poyment                            |  |   | -                                 |                        |   | 34. Check Number     |                                 |   |  |
| Date Signature Of Authorized Govt Representative              |   |  |  |   |                    |             |                                    |   |  |   | 31. Payment                       |                        |   |                      | r. Check Ivul                   | HDC1                                    |  |
| 36. I certify this account is correct and proper for payment  |   |  |  |   |                    |             |                                    |   |  |   | Complete                          |                        |   |                      |                                 |   |  |
|   |   |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   | 35                   | 35. Bill Of Lading No.          |   |  |
|   |   |  |  |   |                    |             |                                    |   | Partial                                |   |                                   |                        |   |                      |                                 | -                                       |  |
| Date Signature And Title Of Certifying Officer                |   |  |  |   |                    |             |                                    |   |  | Final   |                                   |                        |   |                      |                                 |   |  |
| Date 37. Received At  |   |  |  |   |                    | ue OI (     | 39. Date F                         |   |  |   | al Con-                           | 41. S/R Account Number |   | or 41                | 42. S/R Voucher No.             |   |  |
| 37. Received At   |   |  |  | 38. Received By 39. Date I  |                    |             |                                    | tainers                                     |  |   | -11 0/13 1100 unit 1 unitoti   42 |                        |   | THE DESCRIPTION      |                                 |   |  |
|   |   |  |  |   |                    |             |                                    |   |  |   |                                   |                        |   |                      |                                 |   |  |
| DD Form 1155, Jan 1998 Previous ed                            |   |  |  |   |                    |             |                                    | vious e                                     | ı<br>dition may                        | v be used   |                                   |                        |   |                      |                                 |   |  |

## **CONTINUATION SHEET**

## Reference No. of Document Being Continued

PIIN/SIIN DAAE20-00-D-0085/0004

MOD/AMD

Page 2 of 4

Name of Offeror or Contractor: SKURKA ENGINEERING CO

SUPPLEMENTAL INFORMATION

1. This Delivery Order is for the award of the following items covered under the terms and conditions of the Long Term Requirements Contract (LTRC) DAAE20-00-D-0085:

CLIN 0001 Repair of Motor P/N 12292400-1 (Skurka P/N H011-CP380) Quantity: 41 each Unit Price: \$915.00 CLIN 0004 Return of 7 Motors Unit Price \$50.00. Motors should be returned to Red River Army Depot and marked with NSN: 6105-01-150-5853.

- 2. Repair is to be completed in accordance with the Modified Scope of Work (SOW) incorporated into the award action for the Long Term Contract. The unit price reflected above was negotiated under the basic award action.
- 3. Delivery is to be at a minimum rate of 25 per monthe beginning 120 days after award of the delivery order. Earlier delivery is acceptable. Delivery is to F.O.B. Origin. Preservation/Packaging is to be "Best Standard Commercial Packaging Practices" which will utilize Skurka custom designed packaging for protection during shipment and storage. Bar Code Marking will apply.
- $4. \,$  Based on the above, the total amount for this action is \$37,865.00.
- 5. All other terms and conditions of the LTRC will apply to this Delivery Order 0004.

\*\*\* END OF NARRATIVE A 001 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-00-D-0085/0004 MOD/AMD

Page 3 of 4

Name of Offeror or Contractor: SKURKA ENGINEERING CO

| ITEM NO | SUPPLIES/SERVICES   | QUANTITY | UNIT | UNIT PRICE   | AMOUNT       |
|---------|---|----------|------|--------------|--------------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS   |          |      |              |              |
| 0001    | Supplies or Services and Prices/Costs   |          |      |              |              |
| 0001AA  | SERVICE ON HARDWARE   | 41       | EA   | \$ 915.00000 | \$ 37,515.00 |
|         | NSN: 6105-01-150-5852  NOUN: REPAIR, MOTOR, DIRECT  FSCM: 19207  PART NR: 12292400-1  SECURITY CLASS: Unclassified  PRON: M122A755M1 PRON AMD: 02 ACRN: AA  AMS CD: 070011  |          |      |              |              |
|         | Packaging and Marking   |          |      |              |              |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin   |          |      |              |              |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W52H092066H913         W45G19         J         2           DEL REL CD         QUANTITY         DEL DATE           001         25         30-AUG-2002           002         16         30-SEP-2002 |          |      |              |              |
|         |   |          |      |              |              |
|         | FOB POINT: Origin   |          |      |              |              |
|         | SHIP TO: PARCEL POST ADDRESS  (W45G19) XR W390 RED RIVER MUNITIONS CTR  HIGHWAY 82 WEST CL V  GATE 44 BLDG 184  TEXARKANA TX 75507-5000   |          |      |              |              |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-00-D-0085/0004  |          |      |              |              |
| 0004    | Supplies or Services and Prices/Costs   |          |      |              |              |
| 0004AA  | SERVICES LINE ITEM  |          |      |              | \$350.00     |
|         | NOUN: MOTOR DIRECT, SHIPPING SECURITY CLASS: Unclassified PRON: M122A757M1 PRON AMD: 01 ACRN: AB AMS CD: 070011   |          |      |              |              |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin   |          |      |              |              |
|         | Deliveries or Performance           DLVR SCH         PERF COMPL           REL CD         QUANTITY         DATE           001         0         31-JUL-2002  |          |      |              |              |
|         | \$ 350.00   |          |      |              |              |
|         |   |          |      |              |              |
|         |   |          |      |              |              |

|                              | CONTIN     | TIATI       | ION                    | CIII        | TE CE        | Refer                           | Page 4 of 4 |        |              |         |     |           |
|------------------------------|------------|-------------|------------------------|-------------|--------------|---------------------------------|-------------|--------|--------------|---------|-----|-----------|
|                              | CONTIN     | UAI         | ION                    | эне         | Æ I          | PIIN/SIIN DAAE20-00-D-0085/0004 |             |        | MOD/AMD      |         |     |           |
| Name                         | •          |             |                        |             |              |                                 |             |        |              |         |     |           |
| CONTRACT ADMINISTRATION DATA |            |             |                        |             |              |                                 |             |        |              |         |     |           |
| LINE                         | PRON/      |             | OBLG                   |             |              |                                 |             |        | JOB<br>ORDER | ACCOUNT | ING | OBLIGATED |
| <u>ITEM</u>                  | AMS CD     | <u>ACRN</u> | ACRN STAT ACCOUNTING ( |             |              | SSIFICATION                     |             |        | NUMBER       | STATION |     | AMOUNT    |
| 0001AA                       | M122A755M1 | AA          | 2                      | 97          | X4930AC6G    | 6D                              | 26KB        | S11116 |              | W52H09  | \$  | 37,515.00 |
| 07                           | 70011      |             |                        |             |              |                                 |             |        |              |         |     |           |
| 0004AA<br>07                 | M122A757M1 | AB          | 2                      | 97          | X4930AC6G    | 6D                              | 26FB        | S11116 |              | W52H09  | \$  | 350.00    |
|                              |            |             |                        |             |              |                                 |             |        |              | TOTAL   | \$  | 37,865.00 |
| SERVICE                      |            |             |                        |             |              |                                 |             |        | ACCO         | JNTING  |     | OBLIGATED |
| NAME                         |            | AL BY       | <u>ACRN</u>            | <u>ACCC</u> | OUNTING CLAS | SSIFICATION                     |             |        | STAT         | ION     |     | AMOUNT    |
| Army                         |            | AA          |                        | 97          | X4930AC6G    | 6D                              | 26KB        | S11116 | W52H         | )9      | \$  | 37,515.00 |
| Army                         |            | AB          |                        | 97          | X4930AC6G    | 6D                              | 26FB        | S11116 | W52H         | )9      | \$_ | 350.00    |

TOTAL

37,865.00